ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Pine Barren Baptist Association,

HELD WITH

Monterey Baptist Church, Butler Co., Ala.,

September 11th and 12th, 1889.

OFFICERS.

D. W Ramsey, Moderator..... Pine Apple, Ala.
John Purifoy, Clerk.....Snow Hill, "
J. W. Purifoy, Treasurer.....Furman, "

The next annual session will be held with the Bethsaida Baptist Church, Furman, Wilcox County Ala., on Thursday, the 18th day of September 1890.

FROM THE PRESSES
OF THE
SELMA PRINTING COMPANY,
SELMA, ALA.
1889.

MINUTES.

The fortieth annual session of the Pine Barren Baptist Association convened with the Indian Springs Baptist church, Monroe county, Alabama, Wednesday, September the 11th, A. D., 1889.

After religious exercises conducted by the Moderator, Brother D W. Ramsey, and prayer by Brother Geo. M. Parker, in the absence of Brother J. F. Bruner, who was appointed to preach the introductory sermon, the Association was called to order and a committee, consisting of Brethren W. J. Elliot, Geo. M. Parker and S. C. Cook, was appointed to read the letters.

Delegates' names were enrolled as follows, to-wit:

FIRST DISTRICT.

Ackerville—W. A. J. Albritton.
New Providence—T. S. Packer.
Camden—Not represented.
Enon—J. S. Williams, J. H. Majors and W. J. F. Burson.
Bethsaida—J. W. Purifoy, D. Palmer, John Purifoy and F. M. Watson.
Rock West—S. C. Cook.
Gravel Creek—Not represented.

SECOND DISTRICT.

Bear Creek—L. M. Rowell, E. L. Hall and D. P. Watts.
Mt. Pleasant—Geo. Ingram.
Allenton—J. F. Lee and W. J. Jones.
Friendship—W. J. Elliott, D. W. Ramsey, J. F. Fore, W. M. Watts, P. Kyser, J. M. Cone and J. F. Melton.
Fellowship—G. W. Ward.
Liberty—S. F. Jones, G. H. Morgan and J. A. Bond.
Monterey—H. E. Scott.
Pine Level—W. B. Taylor.
Butler Springs—Not represented.

Shackleville—Not represented.

Ebenezer—F M. Mize and T. M. Traweek.

Mt. Pisgah—R. Wiggins and D. W. Powell.

Indian Springs—J. E. Fore, James Fort and Thos. Grimes.

Flat Creek—W. W. Riley

Pineville—Dennis Crosby and S. D. Andress.

New Hope—W. R Maxwell and H. O'Gwynn.

Concord—P. C. Riley, W. H. Kearly, J. W. Riley, E. C. Holder and F. H. Mason.

Midway—S. Snowden, James Brooks and J. M. Smith.

Centennial—R. B. Turberville and A. J. Morris.

New Bethlehem—Not represented.

Bethel—Not represented.

Bell's Landing—P. J. Cree.

Brethren B. J. Skinner and H. H. Shell were appointed tellers, and the election resulted in the re-election of Brother D. W. Ramsey, Pine Apple, Ala., as Moderator; John Purifoy, Snow Hill, Ala., as Clerk; J. W. Purifoy, Furman, Ala., as Treasurer.

Corresponding messengers were present as follows, to-wit:

Howard College—B. F. Riley, D. D.

State Missions—W. J. Elliott and Geo. M. Parker.

Judson Institute—W. J. Elliott.

Board of Ministerial Education—B. F. Riley, D. D.

Home Mission Board—B. J. Skinner.

Alabama Baptist—J. M. Kailin.

Selma Association—H. H. Shell.

Bethlehem Association—J. W. Leslie, W. R. Kemp, John DeLoach, E. D. Hickson, W. J. Weston and B. J. Skinner.

Eufaula Association—W. L. Pruett.

Harmony Association—J. D. Letcher.

Conecuh Association—A. T. Sims.

Brother J. W. Purifoy, treasurer, submitted his annual report, which was referred to the Finance Committee.

In the absence of committeemen appointed at last session to report at this session, the moderator announced the following, to-wit:

Foreign Missions—H. E. Scott, S C. Crook and W. A. J. Albritton.

Sabbath Schools—P. J. Cree, J. M. Cone and T. S. Packer.

Denominational Education—J. F. Fore, W. R. Maxwell and S. D. Andress.

Denominational Literature—D. Palmer, D. P. Watts and W. M. Watts.

The following resolution was offered by Brother J. W. Purifoy, and adopted:

Resolved, That in order to save time for associational work, we recommend that each church adopt some statistical form which shall be filled out and read before the Association in lieu of the long and monotonous letters.

The reports on Denominational and Ministerial Education were set for 10 o'clock a. m., to-morrow.

The Association then took a recess for one and a half hours.

The Moderator announced the following committees to report during the session, to-wit:

On Religious Services During the Session—A. P. Majors, C. L. Grimes and J. E. Fore, who reported that Brother A. T. Sims would preach at 3 o'clock this evening; Brother B. J. Skinner to-night and Brother J. M. Kailin to-morrow at 11 o'clock a. m.

On Finance—W. J. Jones, S. C. Cook and D. P. Watts.

On Apportionment—W. R. Maxwell, G. W. Ward, P. Kyser, Geo. Ingram and J. A. Bond.

On Queries and Requests—J. W. Purifoy, W. J. F. Burson and E. L. Hall.

State of Religion and Digest of Letters—J. F. Lee, H. O'Gwynn and W. W. Riley.

Brother J. F. Lee made report on State Missions as follows:

REPORT ON STATE MISSIONS.

Your committee deem it hardly necessary to consume time in arguing the necessity, utility and importance of State Missions. If there are any Baptists of this Association who are not in sympathy with, and do not contribute to, State Missions, to such we would say, read the New Testament, where you will find so much authority for this work, that "the way-faring man, though a fool, need not err therein." In order to determine whether this body has made progress in this matter, we have compared the contributions reported by the churches at the last two annual meetings. At the session of 1887, we find the amount reported, was, exclusive of the annual collections, $207.75, making 11 cents per capita. At the session of 1888, the amount was $287.61, or 15 cents per capita, an increase of $80.00, and 4 cents per capita. We trust that there will be no retrogression, but that there may be a continued increase in our contributions. We advise the continued co-operation of this body with the State Mission Board, of which Rev. W. B. Crumpton is the efficient Secretary. To show that money in State Missions is a good investment, we cite you to the fact that it was through this instrumentality, largely, that we now have flourishing churches at Birmingham, Anniston and Montgomery, all of which are liberal contributors to State Missions. It was also through the same source that churches have been aided and planted at Florence, Sheffield, Tuscumbia, Lowndesboro and other places, which omise, at no distant day, to pay back the pincipal that has

been invested with more than compound interest. Whatever plan you use in collections, whether weekly, monthly, quarterly, or whether you adopt the envelope system, let us urge you not to decrease, but increase your contributions to State Missions.

Respectfully submitted,

JNO. F. LEE, Chairman.

Which, after discussion by Brethren J. F. Lee, G. M. Parker, D. Palmer, F. M. Mize, B. F. Riley, J. M. Cone, W. J. Elliott, E. L. Hall, B. J. Skinner and D. J. Philpot, was adopted.

Brother H. E. Scott made report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS.

The great work of Christianizing the nations is gradually obtaining a broader and deeper hold among the people of God. Long ago we learned from the Holy Scriptures that repentance and remission of sins should be preached in His name among all nations, but we could not fully realize the practicability of the work till the Lord's abundant blessings fell upon the feeble efforts put forth and gave us abundant victories. Now we can see "nations bow unto God in a day." We can see the Captain of our Salvation riding upon the "white horse and going forth conquering and to conquer." In a number of our foreign fields the borders of Zion are constantly enlarged, new churches springing up, and the number of converts greatly multiplied. The old fields, long occupied by our burden bearing missionaries, are growing larger and more responsible, and many new fields, with their Macedonian cries, call loudly for more laborers and more means. During the present year a goodly number of consecrated men and women with a burning zeal for the glory of God and the salvation of men, have gone from their bright homes in this favored land to spend their days on foreign shores in honest labor for the salvation of benighted heathen.

These things combine in placing additional responsibilities upon us as the people of God. And we repeat to-day the startling inquiry raised by William Cary before the English Baptists more than a hundred years ago, viz: "Are the churches doing their full duty toward the heathen nations?" In answer to this question we are sorry to say that very many of our brethren and sisters are doing absolutely nothing in this Christ appointed work, and as the pastors of the churches are the overseers as well as teachers, we would urge upon them the importance of not only preaching missions as a part of the Gospel, but to adopt some plan, as circumstances may suggest, of inviting and urging a contribution from every member of their respective churches for this important work. When we can get "every one," as the scrip-

tures command, to contribute "as the Lord has prospered them," then the treasury of the Lord will overflow and the Gospel will be preached to every creature.

J. F. Bruner, Chairman.

In reviewing our missionary work in foreign lands, we find we have the following number of missionaries in the field, all calling loudly for help, and it is binding on us to hold up their hands by our help and contributions while they labor for God and his cause: In Mexico we have 28 missionaries, 2 native teachers and 3 colporters; Africa, 21 missionaries; Brazil, 16 missionaries; China, 51 missionaries; Italy, 16 missionaries; Japan, 2 missionaries. Total 139.

H. E. Scott,
W. A. J. Albritton,
S. C. Cook,
Committee.

Discussed by Brethren D. W. Ramsey, W. J. Elliott and B. F. Riley, and adopted.

Adjourned to meet to-morrow morning at 9 o'clock.

THURSDAY

September 12th, 1889.

The Association convened at 9 o'clock, and after religious exercises and prayer by Brother Bond, Brother P. J. Cree made report on Sabbath Schools, as follows:

REPORT ON SABBATH SCHOOLS.

Your committee are fearful that our Association is not as enthusiastic on the subject of Sabbath Schools as it should be. There are only seventeen schools reported, with a membership of 382 pupils and 51 teachers. At the last session of this body, sixteen schools were reported, with a membership of 578 pupils and 68 teachers, a decrease of nearly one half in schools and pupils. Many churches fail to have Sabbath Schools because of distance, bad roads, uncomfortable houses and a failure of some brother in the church to act as superintendent. But, brethren, these excuses vanish before those determined to have Sabbath Schools. We take it for granted that every member of this body will admit that Biblical instruction to the old and young is right. In what better way, then, can we teach the Bible than in associated capacity. Away with such expressions as "we can teach our children and study the Bible at home." We ought to do this, but at the same time our responsibility to go and take our children to the Sabbath School is not lessened. Brethren, go home with the determination that more Sabbath Schools shall be reported next sessson.

P. J. Cree, Chairman.

Discussed by Brethren J. F. Lee, P. J. Cree, J. M. Cone and D. W. Ramsey, and adopted.

Brother J F. Fore reported for the committee on Denominational Education, as follows:

REPORT ON DENOMINATIONAL EDUCATION.

The cause of education in Alabama is improving. There are more schools in the State than ever before, and more boys and girls are in attendance upon them than at any time in the past.

As to Denominational Education, there was never so much interest as exists now. We have two colleges, male and female, which have become famous, not only in Alabama, but throughout the South. The Judson Female Institute located at Marion, Ala., is in a most prosperous condition. Though burned to the ground last year, it has risen from its ashes, and it is in possession of buildings such as it never before possessed. The new building is ready for occupation, and the prospect is that it will be well filled next session. The President, Dr. S. W. Averett, is regarded the equal of any educator in the State. Howard College at East Lake, Ala., has just closed its second year in its new location. These two years are regarded among the most prosperous in its history. There were in attendance last session 143 students, 24 of these are studying for the ministry. Dr. B. F. Riley has shown himself fully competent to occupy the responsible position of President, which he has filled one year. We have assurance that arrangements will soon be made by Dr. Purser—the Financial Secretary—to erect the main building of the college, meanwhile the present quarters are greatly improved for next session, and are regarded as comfortable as those of other colleges in the State. Our duty as Baptists is to sustain in every way possible these institutions of learning left us by our fathers.

Respectfully submitted,

J. F. Fore,
W. R. Maxwell,
S. D. Andress,
Committee.

Brother W. J. Elliott offered the following preamble and resolution to the above report, which was accepted by the committee, to-wit:

Whereas, The course of Rev. B. F. Riley, President of Howard College, has met the hearty approval of the Baptists of Alabama, and

Whereas, He has been re-elected to that position by the Board of Trusteees, therefore be it

Resolved, That this Association approve the action of the Board in re-electing Dr. Riley for the next scholastic year, and hat we do all we can to bring success to this institution.

Brother W. J. Elliott made report on Ministerial Education, as follows:

REPORT ON MINISTERIAL EDUCATION.

The receipts of the Board for the last scholastic year were $1,670, about one half what they were the year before, and the Board paid out for all purposes $2,245, paying the board of twenty young ministers at Howard College and the Seminary, and one at a high school. There were several at the Howard College and a large number at other places who paid their own expenses, not calling on the Board for anything. From the above figures you will see the Board would have been short but for the good balance they began the year with, but they have not this large balance to commence with now; only about $350. The prospects are by no means gloomy. If we can raise the funds we can educate as many young ministers as we want to. Applications are pouring in every day, and from the outlook now there will be twenty-five or thirty applicants. The Board will require a great deal more money the coming season than last, because there will be an increase in the number of beneficiaries. The Board can help others only as the churches and individuals provide the means. They endeavor to make the wisest possible use of the funds placed in their hands, assisting only those who do their utmost to help themselves. The demand from all quarters is for an intelligent and consecrated ministry, men of good, common sense who are willing to give themselves wholly to the work. Such men are in demand, and such men will be supported by the churches.

We heartily commend to the notice of all who feel called of God to preach the Gospel, the claims of Howard College and of the Seminary at Louisville. These schools are doing a noble work, as shown by their Theological students and graduates.

Respectfully submitted,

W. J. Elliott, Chairman.

Discussed by Brethren W. J. Elliott, B. F. Riley, H. H. Shell, D. W. Ramsey, G. M. Parker and D. Palmer. Both reports, with the amendment to that of Denominational Education, was adopted.

Pending the discussion of the above reports, the following pledges for ministerial education were made, to-wit:

Ackerville	$ 2 50	Concord	$10 00
Allenton	5 00	Pineville	5 00
Bear Creek	2 50	New Hope	2 00
Bethsaida	15 00	New Providence	2 50
Centennial	5 00	J. A. Bond	2 50
Enon	5 00	H. E. Scott	1 00
Friendship	10 00	J. M. Smith	50
Total			$63 50

PLEDGES FOR JUDSON INSTITUTE.

D. W. Ramsey for churches he serves	$ 10 00
B. J. Elliott " " " "	10 00
B. F. Riley " " " "	5 00
Ebenezer church	5 00
Bethsaida "	15 00
Ackerville "	3 50

On motion of Brother J. Purifoy, a delegate and an alternate were elected to attend the next session of the Southern Baptist Convention. Brother D. W. Ramsey was elected delegate and Brother W. J. Elliott, alternate.

A recess of one and a half hours was taken.

After recess the moderator announced committees to report at the next session as follows, to-wit:

State Missions—H. E. Scott, F. M. Watson and G. W. Ward.

Home Missions—S. C. Cook, J. W. Riley and J. S. Williams.

Foreign Missions—J. A. Bond, W. B. Taylor and D. W. Powell.

Sabbath Schools—A. P. Majors, P. C. Riley and Dennis Crosby.

Ministerial Education—J. M. Cone, John Purifoy and W. J. Jones.

Denominational Education—T. S. Packer, W. R. Maxwell and S. D. Andress.

Denominational Literature—P. J. Cree, W. H. Kearly and J. H. Majors.

Brother D. Palmer made report on Denominational Literature as follows, to wit:

REPORT ON DENOMINATIONAL LITERATURE.

As a denomination, we recommend that we take as our guide and counsellor the Bible. This book tells us in words all that we know of God, our duty to Him and our duty to our fellowman. By following its teachings we are changed from a savage state to a civilized condition, from idolatrous worshippers to christians. The child learns by honoring his parents, he is promised long life; the youth learns by accepting the Lord Jesus Christ that he is promised all temporal blessings and eternal life; the aged is promised that God will never leave him or forsake him. Indeed it is our guide to heaven. After a thorough knowledge of the word of God it is our duty to post ourselves on the workings of our church. We should be always ready to give a reason for the hope that is within us. We should become familiar with church history, and we should keep posted on the workings of the Denominations. We can get this through the

Alabama Baptist and our own missionary journals. There is no excuse that any one should show ignorance concerning the workings of the denomination where our denominational literature is in reach of all.

We as Baptists ought, at all times, to be ready to defend our principles, not only by living holy lives, but by the word of God. Show that our only aim is to live up to its teachings, and show to the world that we are "contending for the faith once delivered to the saints."

Our Sunday Schools are provided with an abundance of good literature at very reasonable prices. We recommend the publications of the American Baptist Publication Society at Philadelphia, and Kind Words, published at Atlanta. Besides our own denominational work we advise the reading of biographys of good men, and a thorough examination of the books and periodicals of other denominations, that we may intelligently understand their positions. Respectfully submitted,

DABNEY PALMER, Chairman.

Discussed by Brethren D. Palmer, J. M. Kailin and B. F. Riley, and adopted.

Brother Geo. M. Parker made report on Home Missions as follows, to-wit:

REPORT ON HOME MISSIONS.

So much has been said and written about missions within the past fifteen years that your committee deems it unnecessary to do more than to submit a few facts from the annual report of the Home Board with reference to the field and its work.

We find that the Board prosecuted its work in thirteen of the States of the Union during the last conventional year, as follows: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, Texas, North Carolina, West Virginia and Virginia. The Indian Territory and Cuba are also in the field of the Home Board. We find that 328 men were employed in these various fields—Texas alone having received the labors of 147 of these employees of the Board. Not even a brief synopsis of the work of these men can be given in this report, except so far as the fruit of their labor is concerned. These 328 missionaries organized 328 churches and 343 Sunday Schools. They baptized 4,837 persons, and gathered into the churches 3,565 others who had letters, increasing our number thereby 8,402.

The work of the Home Board in Alabama is confined to the colored people and the "mineral region of the State," and is in co-operation with the State Board. The work in other States is of the same character as that done in Alabama. We will state that in Georgia the convention of colored Baptists is co-operating

with our Board in its work among that people. The work in the Indian Territory, in the main, looks toward the development of the churches and the christian education of these people. These churches are becoming, in consequence of this work, self-sustaining, and are sending the Gospel to the wild tribes further west. The history of the Cuban Mission is well known to this body. The work there is moving on with unabated interest, and the zeal which first characterized our Cuban brethren is undiminished. Into our churches, there, 300 converts were baptized during the last conventional year, and in a letter to Mrs. Ford, in the Christian Repository, under date of July 23rd, Brother Diaz writes: "Since I returned from the Southern Baptist Convention I have received in the congregation over forty candidates for baptism, and have baptized thirty, among them there was the only Episcopal missionary in the city—Havana, Mr. Evaristo P. Collago." In the same letter he reports another church organized.

Reviewing the history of Home Misssons we find that the work has increased, and is continuing to do so, year after year, and with each successive stride in the development of our country will the need for continued increase of the work in this department of missions become more apparent. Will we grasp the opportunity which is at present ours, and claim this nation for God? Or will we let rum, Romanism and infidelity—the triplets of perdition—claim it to the service of Satan.

Respectfully submitted,

GEO. M. PARKER, Chairman.

Adopted.

Brother John Purifoy moved that as there is a probability of the collection of $200 of the perpetual fund for Ministerial Education, that the Treasurer be instructed, upon the request of Dr. B. F Riley, President of Howard College, to loan said funds to such ministerial students as may be indicated by Dr. Riley, taking notes, without interest, to be paid in future by the beneficiary executing the notes. Adopted.

Shackleville and Gravel Creek churches not having been represented in this body by letter or messenger for two successive sessions, Brother A. P. Majors was appointed to visit Gravel Creek, and Brother F. M. Mize to visit Shackleville, and each to report at our next session.

Brother J. F. Lee reported for the committee on State of Religion and Digest of Letters, as follows:

REPORT ON STATE OF RELIGION AND DIGEST OF LETTERS.

Baptised 48; received by letter 30; excluded 34; restored 5; dismissed by letter 52; dead 17; dropped from roll 27; present membership 1,865; number of churches represented 23;

number not represented 6, which contained in last report 263 members, which, with those reported at this session makes the total number 2,028, a gain of 114. There are 17 Sabbath Schools, 5 prayer meetings, 1 young men's prayer meeting, 3 Sunbeam Societies, 2 Ladies' Aid-Societies, 2 pastorless churches reported. There are eleven ministers within the bounds of the Association There is a decrease of 22 in baptisms; a decrease of 16 received by letter, an increase of 9 excluded; a decrease of 11 restored; an increase of 27 dismissed by letter; a decrease of 11 in deaths; a decrease of 226 in Sabbath School pupils reported; a decrease of 23 teachers reported; an increase of 3 prayer meetings; an increase of 2 Sunbeam Societies; an increase of churches without pastors 7; an increase of 2 Ladys' Societies; an increase of 1 young men's prayer meeting; 11 churches report baptisms ranging from 1 to 12. Only a few churches report that activity which should become the churches of Jesus Christ. We conclude by saying that the state of religion is not the best, and advise the churches to investigate the cause, and to endeavor to find a remedy.

Respectfully submitted,

J. F. Lee,
H. O'Gwynn,
W. W. Riley,
Committee.

Adopted.

Brother J. W. Purifoy reported on Queries and Requests and Nominations, as follows:

REPORT ON QUERIES, REQUESTS AND NOMINATIONS.

We report that we have had but one request before us for consideration, which is from Bethsaida church, asking that the next session of this Association be held with said church, on Thursday before the third Sunday of September, 1890.

We nominate as Executive Committee Brethren D. W. Ramsey, W. J. Elliott, A. P. Majors, W. J. Melton and Dabney Palmer. Bro. W. J. Elliott to preach the next annual sermon.

Respectfully submitted,

J. W. Purifoy,
W. J. F. Barron,
E. L. Hall,
Committee.

Adopted.

Bro. J. A. Bond, of Committee on Apportionment, reported as follows:

REPORT ON APPORTIONMENT.

The Committee on Apportionment beg leave to report that we have apportioned to the different churches amounts as follows, to wit:

Allenton	$ 37 00	Bethel	$ 5 00
Bear Creek	12 00	Bethsaida	100 00
Butler Springs	10 00	Concord	35 00
Ebenezer	30 00	Enore	15 00
Fellowship	15 00	Friendship	100 00
Gravel Creek	5 00	Indian Springs	10 00
Liberty	15 00	Midway	7 00
Montery	20 00	Mt. Pisgah	10 00
New Hope	15 00	Pine Level	10 06
Rock Best	37 00	Camden	32 00
Mt. Pleasant	26 00	New Bethlehem	5 00
New Providence	5 00		

Adopted.

Bro. J. W. Purifoy offered the following resolution of thanks which was unanimously adopted:

Resolved, That we the delegates of the Pine Barren Asso-sociation tender to the members of Indian Springs church and the people of this community, our sincere thanks for courtesies received and the hospitable manner in which we have been entertained.

Bro. W. J. Jones made report for the Finance Committee, which was adopted. See tabular statement.

Said committee also reported that they had examined the Treasurer's Report and found it correct.

The clerk was instructed to superintend the printing of the minutes and to distribute them in proportion to the amounts contributed by each church.

The Association then joined in song and gave the parting hand and adjourned to meet with the Bethsaida church, Furman, Wilcox Co., Ala., on Thursday before the third Sunday in September 1890.

D. W. Ramsey, Moderator,

John Purifoy, Clerk.

J. W. Purifoy, Treasurer,

1888 In account with Pine Barren Association.

Sept. 13.	To cash from Finance Com. for Minutes	$ 35 55		
" "	To cash from Fin. Com. for Home Mis..	38 72		
" "	To cash from Fin. Com. for Foreign Mis.	48 92		
" "	To cash from Fin. Com. for State Mis..	82 31		
" "	To cash from Fin. Com. for Ministerial Education	26 20		
" "	To cash from Fin. Com. for Indigent Ministers	1 25		
" "	To cash from Fin. Com for Colportage Work	1 25		
" "	To cash from Fin. Com. for Bell's Landing Church	6 10		
" "	To cash from public collection for Howard College	13 75		
" "	To cash from previous report on hand for Ministerial Education	21 05		
" "	Total cash	275 10		
" "	Total amount of vouchers	472 80		
" "	"Total cash and vouchers	747 90		
" "	To eight notes of Beneficiaries	493 75		
" "	Total amount on hand			$1241 65

Cr.

Sept. 13.	By receipt of P. J. Cree for Bell's Landing church	$ 5 10		
" "	By receipt of Dr. B. F. Riley, for Howard College	13 75		
" 14	By receipt of Jno. Purifoy for Minutes	35 55		
" 19	" " " W. B. Crumpton Sec.y and Treas for state board for state Missions	75 80		
" "	By receipt of W. B. Crumpton for Home Missions	38 72		
" "	By receipt of W. B. Crumpton for Foreign Missions	45 15		
Oct. 22	By receipt of P. J. Cree for Bell's Landing Church	1 00		
Nov. 6	By receipt of W. B. Crmupton for State Missions	6 50		
" "	By receipt of W.B.Crumpton for Foreign Missions	3 75		
" "	By receipt of W.B.Crumpton for Indigent Ministers	1 25		
" "	By receipt of W. B. Crumpton for Colportage Work	1 25		
May 11	By receipt of G. W. Ellis Treas. of Board Ministerial Education	47 25		
" "	By total amount cash paid out	275 07		
" "	By " " vouchers in hand	472 80		
" "	By eight notes of beneficiaries in hand	493 75		
" "	By total cash paid out and vouchers and notes in hand			$1241 62

All of which is respectfully submitted,

J. W. Purifoy,

Treasurer Pine Barren Association.

ORDAINED AND LICENSED MINISTERS

OF THE PINE BARREN ASSOCIATIOON, WITH THEIR POSTOFFICES.

J. E. Chambliss . . . . . Furman, Ala
A. P. Majors . . . . . Fatama, Ala.
W. J. Elliott . . . . . Pine Apple, Ala
D. W. Ramsey . . . . . " " "
S. Moore . . . . . Forest Home, Ala
P. J. Cree . . . . . Finnella, Ala
G. M. Parker . . . . . Fork, Ala
J. F. Bruner . . . . . Montery, Ala
A. A. Sims . . . . . Butler Spring, Ala
J. A. Bond . . . . . Simkinsville, Ala

SABBATH SCHOOL SUPERINTENDENTS

OF THE PINE BARREN ASSOCIATION WITH THEIR POSTOFFICES

C. E. Breithaught . . . . . Snow Hill, Ala
D. P. Watts . . . . . Caledonia, Ala
J. F. Lee . . . . . Allenton, Ala
Jno. L Skinner . . . . . Furman, Ala
M. V. Middleton . . . . . Buena Vista, Ala
A. C. Sims . . . . . Forest Home, Ala
J. S. Williams . . . . . Fatama, Ala
J. M. Cone . . . . . Pine Apple, Ala

FINANCIAL TABLE—PINE BARREN ASSOCIATION.

CHURCHES.	Home Missions		Foreign Missions.		State Missions		Church building.		Indigent ministers.	Bible and corportage.	Colored students	Howard College.		Southern Baptist Theological Seminary	Minutes.	Ministerial Education	Orphans Home.	Italian Chapel.	Judson Institute.		Totals.
	Cash	V'chr	Cash	V'chr	Cash	V'chr	Cash	V'chr	Cash	Cash	V'chr	Cash	Cash	V'chr	Cash	Cash	V'chr	V'chr	V'chr	Cash	V'chr	
Allenton	$2 50	$ 3 10	$ 2 50	$ 3 10	$ 5 75	$ 9 30		$ 2 00				$	$ 1 25	$ 7 00	$	$ 1 75	$	$	$	$	$	$	$ 38 25
Allenton S. B.														15 00									30 00
Bear Creek	3 90		3 50			3 10										1 25						15 00	11 75
Bell's Landing																50							50
Pineville			5 00		5 00								5 00			2 00							17 00
Bethsaida	15 60		8 00		50 00	6 00	2 00		2 00	2 00		1 00	6 00	41 25	2 00	4 00	3 00		5 00		3 00		150 85
Bethsaida L. M. S.		5 00	10 00																				15 00
Rock West			5 00			10 25										1 50		5 00					21 75
Concord		5 40	6 20	5 60		5 40								10 00		2 00						28 65	63 25
Concord S. B.		1 25		1 20		3 75					2 00									21 00			29 30
Ebenezer	10 00		10 00		10 00											2 00							32 00
Ebenezer S. B.																				2 00			2 00
Enon			1 00	3 00		3 00										1 00							8 00
Fellowship					4 50											1 00							5 50
Flat Creek			4 00		4 00											65							8 65
Friendship		15 40		2 00		8 00		5 00						11 17		4 30		10 00				63	56 50
Friendship S. B.		5 00		25 00		20 00					3 20									15 00		10 55	78 75
Friendship L. M. S.														15 85									15 85
Indian Springs	2 20	80	3 20	80	60	2 40										1 50							11 50
Liberty					5 05											1 00							6 05
Midway					5 10											1 10							6 20
Monterey			4 00										5 00			50							9 50
Monterey S. B.	2 25				3 10																		5 35
Mt. Pisgah					2 25											50							2 75
Mt. Pleasant					6 25											1 00							7 25
New Hope			11 00													1 00							12 00
New Providence													8 85			1 25							10 10
Pine Level					6 00											1 25							7 25
Ackerville		2 15		1 35	10 75	7 80					2 95					1 00							26 00
Total	$36 45	$38 10	$73 40	$42 05	$118 35	$79 00	$ 2 00	$ 7 00	$ 2 00	$ 2 00	$ 8 15	$ 1 00	$26 10	$100 27	$ 2 00	$32 05	$ 3 00	$15 00	$ 5 00	$38 10	$ 3 00	$54 83	$688 85

STATISTICAL TALBE—PINE BARREN ASSOCIATION, 1889.

CHURCHES.	Pastors.	CLERKS.	P. O.	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Letter.	Excluded.	Deceased.	Present Membership.	Day of Meeting.	No. last Reported	S. S. Teachers.	S. S. Pupils.
Ackerville	S Catts	W A J Albritton	Snow Hill	1	0	0	0	0	2	77	2	...	4	...
Allenton	W J Elliott	J H Jones, jr	Allenton	1	0	0	2	3	0	44	4	...	6	43
Bear Creek	D W Ramsey	D P Watts	Caledonia	4	2	0	6	0	1	94	1	...	3	30
Bell's Landing	...	O H Spencer	Bell's L'dg	0	0	0	0	0	0	18	...	...	...	...
Bethel	...	...	...	...	...	...	...	...	...	...	...	101	...	...
Bethsaida	J E Chambliss	Dr B W Watson	Furman	1	4	..	5	..	2	120	1-3	...	12	65
Butter Springs	...	...	...	...	...	...	...	...	...	...	...	35	...	...
Camden	...	...	...	...	...	...	...	...	...	...	...	33	...	...
Centennial	P J Cree	A J Morris	River Ridge	1	..	..	..	..	..	30	2	...	..	..
Concord	D W Ramsey	J J Finklea	Buena Vista	1	4	..	4	2	1	131	4	..	6	45
Ebenezer	W J Elliott	W H Watt	Forest Home	1	1	2	7	4	2	97	2	...	8	54
Enon	A P Majors	Enoch Burson	Fatama	..	1	..	20	4	2	82	3	...	3	25
Fellowship	D W Ramsey	J E Knight	Monterey	..	2	..	3	..	..	30	2	...	..	...
Flat Creek	G M Parker	W W Riley	Turn Bull	..	..	..	..	..	..	18	..	...	..	...
Friendsip	W J Elliott	A B Gaston	Pine Apple	8	5	1	4	3	2	20.)	1-3	...	10	50
Gravel Creek	...	...	...	...	...	...	...	...	...	...	...	18	...	...
Indian Springs	A P Marsjors	J E Fare	Mims	..	..	..	..	..	3	72	2	...	..	...
Liberty	J F Bruner	J D Salter	Simkinsville	3	..	..	2	18	..	80	2	...	..	...
Midway	...	J C Anthony	Riley	9	3	..	4	..	2	88	..	...	..	...
Monterey	W J Elloitt	C Thompson	Montery	..	..	..	3	..	..	69	4	...	..	...
Mt Pleasant	A A Simms	J B Coleman	Pine Apple	4	..	2	8	15	1	108	4	...	5	60
Mt Pisgah	S Moore	J T Dean	Starlington	..	..	..	..	..	1	64	..	...	..	...
New Bethlehem	...	...	...	...	...	...	...	...	...	...	...	22	...	...
New Hope	A P Majors	H O'Gwynn	Fork	12	..	..	2	..	..	53	4	...	2	25
New Providenee	...	T S Packer	Nellie	..	..	..	..	..	..	35	..	...	..	...
Pine Level	J F Bruner	W B Taylor	Greenville	1	4	..	..	..	..	45	3	...	..	...
Pineville	B J Skinner	Wm Ivey	Fork	..	..	..	..	6	..	53	..	...	..	...
Rock West	...	J E Gulett	Camden	..	..	..	2	..	..	60	..	...	4	20
Shackleville	...	...	...	..	..	..	..	..	..	..	..	...	..	...
...	...	...	...	47	29	5	72	53	19	1369	...	209	53	407